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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| RE APPLICA | TION OF: |
|------------|----------------|
| | Aghassi, et al |

ATTY DKT NO. P-6335.02(CPA)(CONT)

SERIAL NO. 10/056,511

GROUP ART UNIT: 1743

FILED: 01/31/2002

TITLE: CHEMICAL DISPENSING SYSTEM

AND METHOD

CONTINUATION OR CIP)

COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL,

CONTINUATION OR CIP)

| | a 1 | T1 1 1 1 41 4 | |
|-----------------|-------------|------------------------|--|
| As a below name | a inventor. | I hereby declare that: | |

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TYPE OF DECLARATION

JUN 1 8 2002

This declaration is of the following type: (check one applicable item below)

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- [] original
- [] design
- [] supplemental

NOTE:

if the declaration if for an International Application being filed as a divisional, continuation, or continuation-in-part application, do not check next item: check appropriate one of fast three items.

[] national stage of PCT

NOTE:

If one of the following three items apply then complete and also stitch ADDED PAGES FOR DIVISIONAL, CONTINUATION or CIP.

- [] divisional
- [X] continuation
- [] confinuation-in-part

INVENTORSHIP IDENTIFICATION

WARNING: If the inventors are each not the inventors of all the claims an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.

My residence, post office address and citizenship are as stated below next to my name, I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

| | TITLE OF INVENTION: |
|---|---------------------------------------|
| | THE OF MALLION. |
| i | CHEMICAL DISPENSING SYSTEM AND METHOD |
| | |

SPECIFICATION IDENTIFICATION

| the specification o | f which: (complete (a), (b) or (c)) |
|--|--|
| (a) [] (b) [] [] | was filed on 01/31/2002 as Serial No. 10/056,511 or |
| Accordingly, the | d after the original papers are deposited with the PTO which contain new matter are not accorded a filing date by being referred to in the declaration, amendments involved are those filed with the application papers or, in the case of a supplemental declaration, are those amendments claiming matter in the original statement of invention or claims. See 37 CFR 1.67. |
| (c) [| was described and claimed in PCT International Application No. PCT/US9 / / filed on _ / _ / _ and as amended under PCT Article 19 on _ / _ / _ (if any). |
| ACKNO | WLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR |
| | have reviewed and understand the contents of the above identified specification, including nded by any amendment referred to above. |
| I acknowledge the | duty to disclose information: |
| | hich is material to the patentability as defined in 37, Code of Federal Regulations, § 56. |
| | (also check the following, if desired) |
| th | which is material to the examination of this application, namely, information where exe is a substantial likelihood that a reasonable examiner would consider it important in ciding whether to allow the application to issue as a patent, and |
| [] | In compliance with this duty there is attached an information disclosure statement in accordance with 37 CFR 1.98. |
| | PRIORITY CLAIM (35 U.S.C. § 119) |
| for patent or invent other than the Unit for patent or invent other than the Unit | gn priority benefits under Title 35, United States Code, § 119 of any foreign application(s) or's certificate or of any PCT international application(s) designating at least one country ed States of America listed below and have also identified below any foreign application(s) or's certificate or any PCT international application(s) designating at least one country ed States of America filed by me on the same subject matter having a filing date before that of which priority is claimed. |
| | (complete (d) or (e)) |
| (d) [X (e) [] | no such applications have been filed. such applications have been filed as follows: |
| NOTE: Where item (c) is priority claim. | entered above and the International Application which designated the U.S. claimed priority, check item (e), enter the details below the Company of the Compa |
| hwy ta estud | JUN 1 8 2002 |
| | OFFICE OF PETITIONS |



PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119

| COUNTRY | APPLICATION NUMBER | DATE OF FIUNG (Day, Month, Year) | PRIORITY CLAIMED UNDER 37 USC 119 |
|---------|--------------------|-------------------------------------|--------------------------------------|
| | | | []YES []NO |

ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

| COUNTRY | APPLICATION NUMBER | DATE OF FILING (Day, Month, Year) | PRIORITY CLAIMER UNDER | 37 USC 119 |
|---------|--------------------|--------------------------------------|---------------------------|------------|
| | | | []YES | [] NO |

NOTE:

If the application filled more than 12 months from the filing date of this application is a PCT filing forming the basis for this application entering the United States as (1) the national stage, or (2) a continuation, divisional, or continuation-in-part, then also complete "Added Pages in Combined Declaration and Power of Attorney for Divisional, Constitution, or C-I-P Application" for benefit of the prior U.S. or PCT application(s) under 35 U.S.C. § 120.

POWER OF ATTORNEY

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number.)

| Daniel D. Chapman | Registration No. 32,726 |
|-------------------|-------------------------|
| William B. Nash | Registration No. 33,743 |
| Mark H. Miller | Registration No. 29,197 |
| Thomas Sisson | Registration No. 29,348 |
| Cline H. White | Registration No. 45,213 |
| Richard R. Ruble | Registration No. 45,720 |
| Daniel S. Hodgins | Registration No. 31,026 |

(check the following item, if applicable)

[] Attached as part of this declaration and power of attorney is the authorization of the above-named attorney(s) to accept and follow instructions from my representative(s).

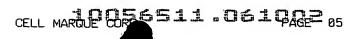
SEND CORRESPONDENCE TO:

Daniel D. Chapman JACKSON WALKER, LLP 112 E. Pecan, Suite 2100 San Antonio, Texas 78205

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DIRECT TELEPHONE CALLS TO:

(Name and Telephone Number)

Daniel D. Chapman (210) 978-7700

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DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that will ful false statements and the like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SIGNATURES

| FULL NAME OF SOLE/FIRST INVENTOR | Nora B. Aghassi |
|----------------------------------|--------------------------------------|
| INVENTOR'S SIGNATURE | Nom B. A |
| DATE OF EXECUTION | 5/24/02 |
| COUNTRY OF CITIZENSHIP | USA |
| RESIDENTIAL ADDRESS | 438 Randall Rd. Hot Spings, AR 71913 |
| POST OFFICE ADDRESS | Sune |
| | · |

| FULL NAME OF SECOND INVENTOR | Kim G. Franceschini |
|------------------------------|---------------------|
| INVENTOR'S SIGNATURE | |
| DATE OF EXECUTION | |
| COUNTRY OF CITIZENSHIP | |
| RESIDENTIAL ADDRESS | |
| POST OFFICE ADDRESS | |

| FULL NAME OF SECOND INVENTOR | Paul J. Ardi |
|------------------------------|--------------------------------------|
| INVENTOR'S SIGNATURE | Pour Xori |
| DATE OF EXECUTION | 5129/02 |
| COUNTRY OF CITIZENSHIP | ALU |
| RESIDENTIAL ADDRESS | 10 Meseta Lane Hot Springs AR 719 13 |
| POST OFFICE ADDRESS | z ame. |

CHECK PROPER BOX(ES) IF ANY OF THE FOLLOWING ADDED PAGE(S)
FORM A PART OF THIS DECLARATION



| [] | Signature f | ure for subsequent joint inventors. Number of pages added: | | | | |
|--|--|--|---------------------|---------------------------|---------------------------------------|--|
| [] | Signature binventor. | rure by administrator(trix), executor(trix) or legal representative for deceased or incapacitated or. Number of pages added: | | | | |
| [] | Signature for CFR 1.45. | or inventor who refuses to sign of Number of pages added: | or canno | t be reached t | by person authorized under 37 | |
| [] | Added pag | e for signature by one joint inve we cannot be appointed in time. | entor on (37 CF) | behalf of dec R 1.47). | eased inventor(s) where legal | |
| [] | Added pages to combined declaration and power of attorney for claiming priority of provisional, divisional, continuation, or continuation-in-part (CIP) application. Number of pages added: one (1). | | | | | |
| [] | Authorizat | ion of attorney(s) to accept and fo | ollow ins | tructions fron | n representative. | |
| If no fi | If no further pages form a part of this Declaration then end this Declaration with this page and check the following item: [X] This declaration ends with this page. | | | | | |
| CERTIFICATE OF MAILING | | | | | | |
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is | | | | | | |
| being d | being deposited on the date shown below with the United States Postal Service in an envelope addressed to | | | | ice in an envelope addressed to | |
| the "Commissioner of Patents and Trademarks, Washington, D.C. 20231", as follows: | | | | | | |
| | | 7 CFR 1.8(a) | | 37 CFR 1.10 |) | |
| [] | With suff Mail. | cient postage as First Class | [] | | Mail Post Office to Mailing Label No. | |
| | Date: 5 | -3/ <u>-</u> , 2002. | | Date: | , 2002. | |
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ADDED PAGE TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR CIP APPLICATION

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S) UNDER 35 U.S.C. §120

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

| PRIOR U.S. THE U.S. FOR | AÎ R B | PLICATIONS ENEFIT UND | S OR PCT INTER PER 35 USC §120 | NATIONAL | APPLICATIONS | DESIGNATING |
|----------------------------|-----------|--------------------------|---|--------------------|--------------|-------------|
| U.S. API | | APPLICATIONS | | Status (Check one) | | |
| U.S. APPLIC | | ATIONS | U.S. FILING DATE | Patented | Pending | Abandoned |
| 1. 08/844,553 | | | 04/18/97 | | х | |
| 2. | | | | | | |
| | | PCT A | PPLICATIONS D | ESIGNATING | THE U.S. | |
| PCT APPLI- CATION NO. | | CT FILING ATE | U.S. SERIAL NOS. ASSIGNED (if any) | | | |
| 3. | | | | | | |
| 4. | | | | **** | | |

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